

BLACK HILLS STATE UNIVERSITY APPLICATION FOR ADMISSION

Print in ink or type [All three sides must be filled out in order to complete your registration]

SS # _____

Special Student

NAME

Last

First

Middle

Maiden, previous or other names

CURRENT ADDRESS

Street

PERMANENT ADDRESS

Street

City

State

Zip

City

State

Zip

County

Phone

County

Phone

RESIDENT OF

State

How long have you lived there?

YOUR DATE OF BIRTH:

SEX: ☐ Male ☐ Female

YOUR E-MAIL ADDRESS:

VETERAN STATUS: ☐ Veteran (4) ☐ Non-Veteran (0)

CITIZENSHIP: ☐ U.S. Citizen ☐ Non-U.S. Citizen on Permanent Status ☐ Non-U.S. Citizen on Temporary Status

RACE: (Optional) ☐ Black (3) ☐ White Caucasian (1) ☐ Native American (2)
☐ Hispanic (5) ☐ Asian/Pacific Islands (4) ☐ Info. Refused (9) ☐ Other (7)

IN CASE OF EMERGENCY, CONTACT: ☐ Parent (1) ☐ Guardian (5) ☐ Spouse (4) ☐ Other (6)

EMERGENCY NAME

Last

First

Middle

Phone

WHEN DO YOU PLAN TO ENTER BLACK HILLS STATE UNIVERSITY?

Fall Semester _____ Spring Semester _____

Summer, then Fall Semester _____ Summer Semester ONLY _____ Year _____

PLEASE INDICATE THE LOCATIONS YOU PLAN TO ATTEND:

☒ Distance Learning ☐ Spearfish Main Campus ☐ Ellsworth Branch Campus

HAVE YOU EVER APPLIED TO A STATE INSTITUTION IN SOUTH DAKOTA? ☐ Yes ☐ No

HAVE YOU PREVIOUSLY ATTENDED BLACK HILLS STATE UNIVERSITY?

☐ Yes, at the Spearfish Campus ☐ Date First Attended _____
☐ Yes, at the Ellsworth Branch ☐ Date Last Attended _____
☐ Extension or Correspondence Course ☐ No

HAVE YOU EVER ENROLLED IN ANOTHER COLLEGE, UNIVERSITY OR TECHNICAL INSTITUTION? ☐ Yes ☐ No

If yes, list name of institution and dates of attendance:

College, University or Technical Institution

Dates
From To

HAVE YOU BEEN AWARDED A FOUR YEAR DEGREE FROM AN ACCREDITED COLLEGE OR UNIVERSITY? ☐ Yes ☐ No

If yes, circle the college or university listed above from which you earned a degree.

WHAT IS YOUR PROPOSED EDUCATIONAL PROGRAM?

☐ Bachelor of Science (BS) (Non-Teaching) ☐ Associate of Science (AS) ☐ Teacher Certification (C)
☐ Bachelor of Science Ed (BSED) (Teaching) ☐ Bachelor of Arts (Requires Foreign Language) ☐ No Degree Declared (NONE)
☐ Master of Science in Curriculum & Instruction (MS) ☐ Other (O)

PLEASE INDICATE MAJOR AND MINOR:

Planned Major: _____ Planned Minor: _____

Bachelor Degree Programs

American Indian Studies

Applied Technical Science#

-General Supervision

-General Technology

Art

Art Education

Biology

Biology Education

Business Administration

-Accounting

-Entrepreneurial Studies

-Health Services Administration

-Human Resource Management

-Management

-Marketing

-Tourism & Hospitality Management

Business Education

Chemistry

Chemistry Education

Communication Arts

-Graphics & Images

Early Childhood Special Education

Elementary Education

English

English Education

Environmental Physical Science

History

History Education

Human Services

-Community Service

-Gerontology

-Probation & Law Enforcement

Industrial Technology

Mass Communication

-Computer Publishing

-Journalism

-Multi-Media

-Photography

-Public Relations

-Telecommunications

Mathematics

Mathematics Education

Mathematics & Science Education

Middle School

Music

Music - Instrumental Education

Music - Vocal Education

Outdoor Education

Physical Education

Physical Science

Physical Science Education

Political Science

Professional Accountancy

Psychology

Science Education

Social Science

Social Science Education

Sociology

Spanish

Spanish Education

K-12 Special Education

Speech/Theatre

Speech/Theatre Education

Technology Education

Wellness Management

Available only to students with an
associate of Applied Science degree.**Specialization**

Social Work - Cooperative

Minors

American Indian Studies

Art

Athletic Coaching

Biology

Business Administration

Business Education

Chemistry

Communication Arts

Computer Applications

Computer Programming

Drafting

Early Childhood Education

Earth Science

Economics

Electronics

English

Geography

History

International Studies

Library Media

Mass Communication

-Broadcasting

-Business Communication

-Journalism

-Photography

Mathematics

Middle School

Military Science

Music

Music - Instrumental Education

Music - Vocal Education

Philosophy

Physical Education

Physics

Political Science

Psychology

Research Minor

Sociology

Spanish

Speech/Theatre

Technology

Tourism & Hospitality Management

Writing

Associate Degree Programs

(Two-Year)

Administrative Assistant

Application Programming

Drafting

General Studies

K-12 Paraprofessional

Network Administration

Tourism & Hospitality Management

Web Administration

Pre-Professional Programs

Agriculture

Chiropractic Medicine

Dental Hygiene

Dentistry

Fisheries Biology

Forestry

Law

Medical Technology

Medicine

Mortuary Science

Nursing

Occupational Therapy

Optometry

Osteopathic

Pharmacy

Physical Therapy

Physician Assistant

Podiatric Medicine

Range Management

Respiratory Therapy

Veterinary Medicine

Wildlife Management

Master Degrees

Business Services Management

Curriculum & Instruction (K-12)

HIGH SCHOOL FROM WHICH YOU GRADUATED OR WILL GRADUATE:

Name of School	City	State	Date of Graduation

HAVE YOU COMPLETED THE ACT OR SAT TEST? (Exempt if you are 21 years of age or older)
☐ Yes ☐ No If yes, give test date _____. Did you request your scores be reported to this university? ☐ Yes ☐ No
TO THE BEST OF MY KNOWLEDGE, THE INFORMATION GIVEN ON THIS APPLICATION IS TRUE AND CORRECT.

_____	_____
Date	Signature

MAIL COMPLETED APPLICATION TO: Enrollment Center, 1200 University Street, Unit 9502, Spearfish, SD 57799-9502 FAX: 605-642-6254**IF YOU HAVE QUESTIONS ABOUT THIS APPLICATION, PLEASE CALL (605) 642-6343 OR 1-800-ALL-BHSU****FOR STUDENTS CURRENTLY ATTENDING HIGH SCHOOL**

The following information is required for an early acceptance decision:

☐ Current High School transcript☐ Cumulative GPA: _____☐ Composite ACT Score: _____☐ Class rank: _____ of _____ students

The following course work is in progress and/or planned for the following term(s):

SEMESTER 7 COURSE TITLES	SEMESTER 8 COURSE TITLES
English _____	_____
Mathematics _____	_____
Lab Science _____	_____
Social Science _____	_____
Fine Arts _____	_____

_____	_____
Date	Counselor/Principal Signature